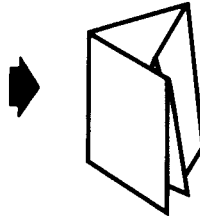


# UNIT COMMISSIONER PROGRESS RECORD FOR THE COMMISSIONER KEY/ ARROWHEAD HONOR AWARD

Cut along solid lines; fold along dotted lines.  
**(Reproduce locally.)**



<p style="text-align: center;"><b>ARROWHEAD HONOR RECORD</b></p> <p>Name _____ Address _____ City _____ Council _____ District _____</p> <p>1. Fill in and follow up on Unit Commissioner Work Sheets (Pack, No. 34125A; Troop/Team, No. 34126A; Crew, No. 33660A; Post, No. 33619A) for each assigned unit.</p> <p>2. Conduct membership and leadership inventories in each assigned unit.</p> <p>Approved _____ Date _____</p>	<p style="text-align: center;"><b>TENURE</b></p> <p>Complete 3 years as a registered commissioner within a 5-year period. Tenure for one award cannot be used for other training awards.</p> <p>Approved _____ Date _____</p> <p style="text-align: center;"><b>PERFORMANCE</b></p> <p>Earn the Arrowhead Honor Award.</p> <p>Approved _____ Date _____</p> <p style="text-align: center;"><b>COMMITTEE ACTION</b></p> <p>The leadership training committee has reviewed this application and accepts the certifications as to the candidate's meeting the required standards. The award is approved.</p> <p>Chairman _____ Date _____</p>	<p style="text-align: center;"><b>TRAINING</b></p> <p>Complete the three-session training program outlined in <i>Commissioner Basic Training Manual</i>, No. 33613D.</p> <p>Date and Initial _____</p> <p>_____"Why Commissioners?" _____"First visitation" _____"Units: The Commissioner's Greatest Priority" _____"Second visitation" _____"Third visitation" _____"How to Help a Unit"</p> <p>Complete personal coaching orientation including orientation projects.</p> <p>Approved _____ Date _____</p>
<p><b>Arrowhead Honor (cont.)</b></p> <p>3. Attend six district commissioner staff meetings and provide the training topic for one meeting.</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>4. Participate in a charter renewal meeting that results in on-time unit reregistration.</p> <p>Approved _____ Date _____</p> <p>5. Participate in a charter presentation.</p> <p>Approved _____ Date _____</p> <p>6. Attend a council commissioner conference or planning conference, or actively participate in a major council event.</p> <p>Approved _____ Date _____</p>		<p style="text-align: center;"><b>UNIT COMMISSIONER PROGRESS RECORD FOR THE</b></p> <p style="text-align: center;"><b>COMMISSIONER KEY/ ARROWHEAD HONOR AWARD</b></p> <p>Name _____ Address _____ City _____ Council _____ District _____</p> <p style="text-align: center;"><b>BOY SCOUTS OF AMERICA</b></p> <p style="text-align: right;">1999 Printing</p>

When completed, clip Arrowhead Honor portion and send to council service center.